

4 May 1859 transcription:

PROVERBS CHAPTER SIXTEENTH.
[Continued.]

21. the wise in heart shall be called prudent:
and the sweetness of the lips increaseth learning.

22. Understanding is a well spring of life unto
him that hath it: but the instruction of fools is
folly.

23. The heart of the wise teacheth his mouth,
and addeth learning to his lips.

24. Pleasant words are as an honey-comb,
sweet to the soul, and health to the bones.

25. There is a way that seemeth right unto a
man, but the end thereof are the ways of death.

26. He that laboureth, laboureth for himself;
for his mouth craveth it of him.

27. An ungodly man diggeth up evil; and in his
lips there is as a burning fire.

28. A froward man soweth strife; and a
whisperer separateth chief friends.

29. A violent man enticeth his neighbour, and
leadeth him into the way that is not good.

30. He shutteth his eyes to devise froward
things; moving his lips he bringeth evil to pass.

31. The hoary head is a crown of glory, if it be
found in the way of righteousness.

32. He that is slow to anger is better than the
mighty; and he that ruleth his spirit, than he that
taketh a city.

33. The lot is cast into the lap; but the whole
disposing thereof is of the Lord.

1979 LDS Edition King James Bible:
With differences in red (ignoring italics).

21. The wise in heart shall be called prudent:
and the sweetness of the lips increaseth learning.

22. Understanding is a wellspring of life unto
him that hath it: but the instruction of fools is
folly.

23. The heart of the wise teacheth his mouth,
and addeth learning to his lips.

24. Pleasant words are as an honeyycomb,
sweet to the soul, and health to the bones.

25. There is a way that seemeth right unto a
man, but the end thereof are the ways of death.

26. He that labourethlaboureth for himself;
for his mouth craveth it of him.

27. An ungodly man diggeth up evil: and in his
lips there is as a burning fire.

28. A froward man soweth strife: and a
whisperer separateth chief friends.

29. A violent man enticeth his neighbour, and
leadeth him into the way that is not good.

30. He shutteth his eyes to devise froward
things: moving his lips he bringeth evil to pass.

31. The hoary head is a crown of glory, if it be
found in the way of righteousness.

32. He that is slow to anger is better than the
mighty; and he that ruleth his spirit, than he that
taketh a city.

33. The lot is cast into the lap; but the whole
disposing thereof is of the Lord.